



Andy Beshear
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES
DEPARTMENT FOR COMMUNITY BASED SERVICES**

275 East Main Street, 3E-A
Frankfort, Kentucky 40621
Phone: 502-564-3703
Fax: 502-564-6907

Eric Friedlander
SECRETARY

Lesa Dennis
COMMISSIONER

PROTECTION AND PERMANENCY TRANSMITTAL LETTER, 25-21

TO: Service Region Administrators
Service Region Administrator Associates
Service Region Clinical Associates
Regional Program Specialists
Family Services Office Supervisors

FROM: Kelli Root, Assistant Director II

DATE: May 30, 2025

SUBJECT: SOP C13.23 Court Report

This transmittal letter notifies staff of edits to [SOP C13.23 Court Report](#). These changes are a result of [25RS HB 164](#) and [KRS 199.521](#).

If you have questions regarding this transmittal letter, please contact:

Veronica Jordan Sears, Adoption Services Branch Manager
VeronicaJ.Sears@ky.gov
(502) 564-5995